

# Recipient Committee Campaign Statement – Short Form

Type or print in ink.

5122  
SHORT FORM

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Statement covers period  
from 07/01/2021  
through 12/31/2021

Date of election if applicable:

(Month, Day, Year)  
2022 JAN -6 PM 3:29

2021 JAN -6 PM 3:06

CAMPAIGN FINANCE

Date Stamp  
RECEIVED BY  
LOS ANGELES COUNTY ANGELES COUNTY  
RECEIVED BY  
LOS ANGELES COUNTY ANGELES COUNTY  
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CAMPAIN FINANCE

CALIFORNIA FORM 450  
Page 1 of 2  
For Official Use Only  
G02439

## 1. Type of Recipient Committee:

- Ballot Measure Committee  
 Primarily Formed  
 Controlled  
 Sponsored  
 Primarily Formed Candidate/Officeholder Committee
- General Purpose Committee  
 Sponsored  
 Small Contributor Committee

## 2. Type of Statement:

- Pre-election Statement  
 Semi-annual Statement  
 Termination Statement  
 Amendment (Explain) \_\_\_\_\_  
 (Also check type of statement you are amending)
- Quarterly Statement  
 Special Odd-year Report  
 Supplemental Pre-election Statement - Attach Form 495

## 3. Committee Information

I.D. NUMBER  
831359

COMMITTEE NAME

Associated Pomona Teachers Committee for Quality Leadership

STREET ADDRESS (NO P.O. BOX)

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>La Verne</u>	<u>CA</u>	<u>91750</u>	<u>909-541-5501</u>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

office@pomonateachers.com

## Treasurer(s)

NAME OF TREASURER

Eduardo A. Perez

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>La Verne</u>	<u>CA</u>	<u>91750</u>	<u>626-643-8978</u>

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

eperez2468@yahoo.com

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the

Executed on 01/02/2022  
DATE

By \_\_\_\_\_

SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on \_\_\_\_\_  
DATE

By \_\_\_\_\_

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

Executed on \_\_\_\_\_  
DATE

By \_\_\_\_\_

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on \_\_\_\_\_  
DATE

By \_\_\_\_\_

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

etc

**Recipient Committee  
Campaign Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SHORT FORM

Statement covers period		<b>CALIFORNIA FORM 450</b>
from	07/01/2021	
through	12/31/2021	Page <u>2</u> of <u>2</u>
NAME OF COMMITTEE		I.D. NUMBER
Associated Pomona Teachers Committee for Quality Leadership		831359

NAME OF COMMITTEE

Associated Pomona Teachers Committee for Quality Leadership

**Expenditures Made**

1. Expenditures of \$100 or more made this period .....	\$	0.00
2. Expenditures under \$100 made this period (Not itemized.) .....		65.00
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD .....	\$	65.00
4. Nonmonetary Adjustment .....		0.00
5. Total expenditures made from previous statement .....	\$	65.00
(If this is the first statement for the calendar year, enter zero.)		
6. TOTAL EXPENDITURES MADE TO DATE .....	\$	65.00

**Contributions Received**

7. Monetary contributions received this period .....	\$	0.00
8. Non-monetary contributions received this period .....		0.00
9. Total contributions received from previous statement .....	\$	0.00
(If this is the first statement for the calendar year, enter zero.)		
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE .....	\$	0.00

**Current Cash Statement**

11. Beginning cash balance .....	\$	57,391.95
12. Cash receipts this period .....		0.00
13. Miscellaneous increases to cash .....	\$	0.00
14. Cash expenditures this period .....		65.00
15. ENDING CASH BALANCE THIS PERIOD .....	\$	57,326.95